



**Moapa Town Advisory Board**  
**Moapa Recreation and Community Center**

**1340 E. Highway 168**

**Moapa, NV. 89025**

June 14, 2022

7:00pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-704-4572.
  - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 & 320 N. Moapa Valley Blvd. Overton, NV. 89040.
  - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/MoapaTAB>

Board/Council Members: Jamie Shakespear, Chairperson  
Blake Stratton, Vice Chairperson  
Lola Egan  
Cally Wade

Secretary: Amelia Smith, 702-704-4572, [Amelia.Smith@ClarkCountyNV.gov](mailto:Amelia.Smith@ClarkCountyNV.gov)  
Business Address: Moapa Valley Community Center, 320 N. Moapa Valley Blvd. Overton, NV. 89040

County Liaison(s): William Covington, 702-455-2540, [William.Covington@ClarkCountyNV.gov](mailto:William.Covington@ClarkCountyNV.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for May 31, 2022. (For possible action)
- IV. Approval of the Agenda for June 14, 2022 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

NONE

VI. Planning and Zoning

**06/21/22 PC**

- 1. **VS-22-0282-WATSON LIVING TRUST & WATSON RICKY VORDELL TRS:**  
**VACATE AND ABANDON** a portion of a right-of-way being Jill Street located between Warm Springs Road and State Route 168 within the Northeast County (description on file). MK/jt/jo (For possible action)

VII. General Business

NONE

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: July 26, 2022.

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Marley P. Robinson Justice Court and Community Center - 1340 E. Highway 168 Moapa, NV. 89025  
<https://notice.nv.gov>



## Moapa Town Advisory Board

May 31, 2022

### MINUTES

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Board Members:	Jamie Shakespear - Chairperson - <b>PRESENT</b> Blake Stratton - Vice Chairperson - <b>PRESENT</b>	Cally Wade - <b>PRESENT</b> Lola Egan - <b>PRESENT</b>
Secretary:	Amelia Smith 702-704-4572 <a href="mailto:Amelia.Smith@clarkcountynv.gov">Amelia.Smith@clarkcountynv.gov</a>	
County Liaison:	William Covington, 702-455-2540, <a href="mailto:William.Covington@ClarkCountyNV.gov">William.Covington@ClarkCountyNV.gov</a>	

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I. Call to Order, Invocation, Pledge of Allegiance, Roll Call  
The meeting was called to order at 7:00 p.m.

II. Public Comment  
None

III. Approval of January 25, 2022 Minutes

**Moved by: Lola Egan**  
**Action: Approved**  
**Vote: 4-0/ Unanimous**

IV. Approval of Agenda for May 31, 2022

**Moved by: Cally Wade**  
**Action: Approved**  
**Vote: 4-0/Unanimous**

V. Informational Items  
None

VI. Planning & Zoning

06/07/22 PC

1. **UC-22-0209-USA:**

**USE PERMITS** for the following: **1)** public utility structures (a 69 kV overhead transmission line) with associated equipment; and **2)** increased height for public utility structures.

**DESIGN REVIEW** for proposed public utility structures (a 69 kV overhead transmission line) with associated equipment in an R-U (Rural Open Land) Zone. Generally located on the east and west sides of Meadow Valley Road, 2,600 feet north of State Route 168 within Northeast County Planning Area. MK/rk/jo (For possible action)

**Moved by: Blake Stratton**

**Action: Approved with condition that the tie in line be exclusive to the 69 KV transmission line Tamarak Solar LLC project and that locals receive priority in the hiring process**

**Vote: 4-0/ Unanimous**

Several residents were present in opposition

VII. General Business

None

VIII. Public Comment

Resident - asked that a road marker be added on Warm Springs Rd. on the south side of the road. The resident asked that a parking issue be addressed near the swimming area. The road is narrow and makes it difficult for traffic to pass.

Shari Lyman- requested that Terrible Herbst address the light pollution for I-15 traffic and shared a concern regarding law enforcement response time.

IX. Next Meeting Date

The next regular meeting will be June 14, 2022

X. Adjournment

The meeting was adjourned at 7:57p.m.

06/21/22 PC AGENDA SHEET

RIGHT-OF-WAY  
(TITLE 30)

WARM SPRINGS RD/JILL ST  
(MOAPA)

PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

**VS-22-0282-WATSON LIVING TRUST & WATSON RICKY VORDELL TRS:**

**VACATE AND ABANDON** a portion of a right-of-way being Jill Street located between Warm Springs Road and State Route 168 within the Northeast County (description on file). MK/jt/jo  
(For possible action)

RELATED INFORMATION:

**APN:**

030-24-101-001; 030-24-101-015

**LAND USE PLAN:**

NORTHEAST COUNTY (MOAPA) - OUTLYING NEIGHBORHOOD (UP TO 0.5 DU/AC)

**BACKGROUND:**

**Project Description**

The plans depict the vacation and abandonment of Jill Street between Warm Springs Road to the north and State Route 168 to the south. A portion of a single family residence was inadvertently built within the Jill Street right-of-way. By vacating the Jill Street right-of-way, the single family residence will be located entirely on private property. Jill Street does not contain any off-site improvements and vacating the right-of-way will not restrict access to any parcels. Additionally, the applicant states that a shed within the Warm Springs Road right-of-way will be removed, and a shade structure within the setbacks along State Route 168 will also be removed.

**Surrounding Land Use**

	<b>Planned Land Use Category</b>	<b>Zoning District</b>	<b>Existing Land Use</b>
North, South, & West	Outlying Neighborhood (up to 0.5 du/ac)	R-U	Undeveloped
East	Outlying Neighborhood (up to 0.5 du/ac)	R-U	Single family residential

**STANDARDS FOR APPROVAL:**

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

**Analysis**

**Public Works - Development Review**

Staff has no objection to the vacation of right-of-way that is not necessary for site, drainage, or roadway development.

**Staff Recommendation**

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

**PRELIMINARY STAFF CONDITIONS:**

**Current Planning**

- Satisfy utility companies' requirements.
- Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that the recording of the order of vacation in the Office of the County Recorder must be completed within 2 years of the approval date or the application will expire.

**Public Works - Development Review**

- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.

**Fire Prevention Bureau**

- No comment.

**Clark County Water Reclamation District (CCWRD)**

- No objection.

**TAB/CAC:**

**APPROVALS:**

**PROTESTS:**

**APPLICANT:** GCW, INC.

**CONTACT:** GCW, INC., 1555 S. RAINBOW BLVD, LAS VEGAS, NV 89146